494 ST. LUKE. XXI.   
 eageirs: v. and ° into prisons, being brought before kings and rulers   
   
 at ws. §for my name’s sake. 18 And "it shall turn to you fora   
 rie testimony. 1'Settle it therefore in your hearts, not to   
 imatr meditate before what ye shall answer: 15 for I will give   
 kActevie, you a mouth and wisdom, "which all your adversaries   
 1 mean vt.a. not be able to gainsay nor resist. 16! And ye shall be   
 ! betrayed € both by parents, and brethren, and kinsfolks,   
 macevi.m, and friends; and ™ some of you shall they »cause to le   
 oka. put to death. \7 And "ye shall be hated of all men for my   
 omat.x., name’s sake, 18° But there shall not an hair of your   
 head perish. 19 In your patience \* possess ye your souls.   
 80 And when ye shall see Jerusalem }compassed with   
 armies, then know that the desolation thereof is nigh.   
 21 Then let them which are in Judwa flee to the moun-   
 tains; and let them which are in the midst of it depart   
 out; and let not them that are in the ™cowntries enter   
 thereinto. % For these be the days of vengeance, that ? all   
 things which are written may be fulfilled. % [® But] woe   
 unto them that are with child, and to them that give suck,   
 in those days: for there shall be great distress ™™ in fe   
 tz. land, and wrath ° upon this people, \* and they shall fall   
 » Brecht   
   
   
   
   
   
   
 f better, the same word in ver. 12, up.   
 © render, even. } render, put to death. See on Mark siti.   
 1 render, And. X read and render, ye shall acquire.   
 1 render, being compassed. ™ render, fields.   
 2 omit. 22 render, on the earth. © render, for.   
   
 up from ver. 6. The whole difficulty passed graphically sets forth the scene   
 arisen from not rightly apprehending the now before them, as it should then sp-   
 force of the word as the death- On the variation expression from   
 throes of end. 18.] for testimony, tthew and Mark, see note on Matthew,   
 viz. your faithfulness, (Mark) against ver. 15. 21.] of it to the “of   
 them. Luke only. Gainsay cor- s” (£ of 20, and signifies “of   
 nds to moath, resist wisdom. Judes,” but “of Jerusalem.” the fields   
 16.) even by... ‘not only by strangers’ —not “ the countries,” “ the inces.”   
 Ben, “some of you—i. o. o the It is in the the same word 8s our   
 ‘Apostles. One of the four who heard this Lord uses in John iv. where He com-   
 discourse put to death, xii. 2. mands His disciples lift up their i   
 18.} Not literally, really not cor- the fields.   
 poreally, i tl at real "fe which being the same bent in the any it is   
 Losteet navel a In hint perhapsat ch. The latter   
 8 (i. Lenape ofall of the verse alludes bably to the pro-   
 Tees things) ye soquire (not, poeey of Daniel, St. Lake has   
 which is an ungrammatical rendering) it to in “the desolation   
 your souls: this endurance being God's ver. 20. 23.) on the earth, =   
 appointed way, in and by which your for this people, ‘particular. distres   
 salvation is be put in your possession. on all the earth is not 80 distinctly   
 acquire, as “fad Matt. xvi.25— result of the divine anger, that which   
 “save,” ch, ix. 20.] being com- shall befall nation. 24) A most